

## PINE LAKE FELLOWSHIP CAMP



10371 Pine Lake Road, Meridian, MS 39307 Register online at pinelakecamp.com

| Office Use Only: |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Postmark Date    |  |  |  |  |  |
| Amount Paid      |  |  |  |  |  |
| Scholarship      |  |  |  |  |  |
| Amount Owed      |  |  |  |  |  |

| 2025 Summer Camp Registration Form Sign, date and mail this registration form with your \$60 non-refundable deposit to the address above. |                            |                             |   |   |                      |                      |   |  |
|---|----------------------------|-----------------------------|---|---|----------------------|----------------------|---|--|
| Camper's Name:  |                            |                             |   |   |                      | Female               | DOB//   |  |
|   |                            |                             |   |   |                      |                      | Grade in Fall:  |  |
| City/State/Zip:   |                            |                             | Phone Nu                                    |   | ,                    |                      | se Check ONE:   |  |
|   |                            |                             | Primary phone # (                           |   |                      |                      |   |  |
|   |                            |                             | Alternate phone # (_<br>Alternate phone # ( |   |                      |                      |   |  |
|   |                            |                             | Aiternate                                   |   | <u>≀</u><br>Guardian | Pare                 | ent G⊡rdian □   |  |
|   |                            |                             |   | i ai ciit,  | Guai Giai i          | Lilian(3).           |   |  |
|   | OVERNIGHT CAMP:            | <del>)</del> :              |   |   |                      | (postmarked by May 1 | L <sup>st</sup> ) (postmarked after May 1 <sup>st</sup> ) |  |
|   | Camp Dates                 | Group                       |   | Age Group   |                      | Cost                 | Cost  |  |
| _   | June 5 - 7                 | Discoverers                 |   | Ages 7-12   |                      | \$185                | \$225   |  |
| 9.0   | June 9 - 13                | Seekers                     |   | Ages 8-10   |                      | \$240                | \$280   |  |
| es  | June 16 - 21               | Explorers                   |   | Ages 10-12  |                      | \$265                | \$305   |  |
| a S   | June 23 - 28               | Adventurers                 |   | Ages 12-14  |                      | \$265                | \$305   |  |
| Ţ   | June 30 - July 5           | Trailblazers                |   | Ages 14-17  |                      | \$265                | \$305   |  |
| Please Mark a Session   | Please note: The actual of |                             |   |   |                      |                      |   |  |
| Se  | DAY CAMP: (drop off:       | f: 7:30 – 8:00am; pickup: 3 |   | 3:30 – 4:00pm)  |                      | (postmarked by May 1 | L <sup>st</sup> ) (postmarked after May 1 <sup>st</sup> ) |  |
| lea   | Camp Date                  | Group                       |   | Age Group   |                      | Cost                 | Cost  |  |
| _   | June 9 - 13                | Day Camp One                |   | Ages 6-12   |                      | \$175                | \$195   |  |
|   | June 16 - 20               | Day Camp                    | Two   | Ages 6-12   |                      | \$175                | \$195   |  |
|   | June 23 - 27               | Day Camp Three              |   | Ages 6-12   |                      | \$175                | \$195   |  |
| Emergency Contact: (other than parent/guardian)   |                            |                             |   |   |                      |                      |   |  |
| Name: Relationship to Camper:   |                            |                             |   |   |                      |                      |   |  |
| Primary phone # Alternate phone #   |                            |                             |   |   |                      |                      | <del></del>   |  |
| Authorized Pickup List (Note: Parent/guardian(s) and emergency contact listed above are assumed authorized to pick up camper.)            |                            |                             |   |   |                      |                      |   |  |
| 1. Name: Relationship to Camper:  |                            |                             |   |   |                      |                      |   |  |
| Primary phone# Alternate phone #  |                            |                             |   |   |                      |                      |   |  |
| 2. Name: Relationship to Camper:  |                            |                             |   |   |                      |                      |   |  |
| Primary phone# Alternate phone #  |                            |                             |   |   |                      |                      |   |  |
| Name of preferred cabin mate: (limit one)   |                            |                             |   |   |                      |                      |   |  |
| Home Church if Applicable:  |                            |                             |   | Church Address:   |                      |                      |   |  |
| School:   |                            |                             |   | Pasto   | Pastor Name:         |                      |   |  |
| Free t-shirt if postmarked by April 1, 2025 Circle t-shirt size: YS YM YL AS AM AL AXXL   |                            |                             |   |   |                      |                      |   |  |
| Health Insurance Company: Policy#:  |                            |                             | Are c                                       | Are camper's immunizations up-to-date? Yeslo                            |                      |                      |   |  |
|   |                            |                             |   | Date of most recent tetanus (DTaP or Tdap): (should be within 10 years) |                      |                      |   |  |
| Explain any problems with bedwetting, sleepwalking, nightmares, or emot   |                            |                             |   |   |                      |                      |   |  |
|   | ,,                         | <b>.</b> ,                  |   |   |                      |                      |   |  |

|           | check if your child has/had any of the following:   |  |  |  |  |  |  |
|-----------|---|--|--|--|--|--|--|
|           | nysical problems during/after exercise heart trouble/high blood pressure  |  |  |  |  |  |  |
|           | tism spectrum ear tubes recent injury hepatitis   |  |  |  |  |  |  |
|           | abetesADD/ADHD appendicitis hearing problems  |  |  |  |  |  |  |
|           | asthma frequent headaches seizures/fainting spells chronic/recurring illness  |  |  |  |  |  |  |
| Explain   | any that were checked   |  |  |  |  |  |  |
|           | <del></del>   |  |  |  |  |  |  |
|           |   |  |  |  |  |  |  |
|           | ALLERGIES  The allergy your child has, please answer the following: 1) What are they allergic to? 2) What causes a reaction? it, touching it, being near it) 3) What are the reaction symptoms? 4) How do you normally treat the reaction?  |  |  |  |  |  |  |
|           |   |  |  |  |  |  |  |
|           | Cancellation Policy  Cancellation 5 days or less from the start date of camper's week will result in the loss of full payment.  |  |  |  |  |  |  |
|           | Release/Waiver/Indemnity Agreement  |  |  |  |  |  |  |
| 1.        | The undersigned does hereby release, discharge, indemnify, and hold harmless Pine Lake Fellowship Camp, Inc. (PLFC), its employees, members, volunteers, Board of Directors and all of their parent and affiliated organizations and all of their officers, directors, members, participants from all claims, demands, actions, judgments, and/or liabilities of whatsoever kind of nature, including any costs, attorneys' fees, losses or expenses in connection therewith, in any way relative to, arising out of, or by reason of, my participation in, and attendance at PLFC summer camp and/or related facilities, including all claims or demands for death or injury to me, or any damage to, or destruction of any of my property arising out of any accident or occurrence with, said attendance, participation and/or presence, whether negligent or otherwise.   |  |  |  |  |  |  |
| 2.        | This Waiver, Release and Indemnification is given in consideration of, and as a condition to, permitting the undersigned to participate in the summer camp program. THE UNDERSIGNED ACKNOWLEDGES THAT HE/SHE HAS READ AND FULLY UNDERSTANDS ALL OF THE FOREGOING. The terms and provisions of this waiver, release and indemnification shall be binding upon the heirs, executors, administrators of the undersigned, and use of this waiver, release, and indemnification in the absence of the signature below, shall constitute acceptance of the terms and conditions herein. The UNDERSIGNED expressly acknowledges and agrees that the activities of this program involve the potential risk of injury and/or death and/or property damage. The UNDERSIGNED further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the laws of the state of Mississippi and that if any portion hereof is held invalid, it is agreed upon that the balance shall, notwithstanding, continue in legal full force and effect. |  |  |  |  |  |  |
| 3.        | I believe my child is able to attend camp and participate in all activities, except as otherwise noted. In the event that my child's behavior is deemed unacceptable by camp personnel, I understand that he or she may be sent home without refund.  |  |  |  |  |  |  |
| 4.        | <u>Permission to treat</u> I hereby affirm that my child, named on reverse, is insured against injury and illness. I hereby give PLFC permission to administer over the counter medication. I hereby give PLFC permission to secure proper medical treatment for my child including, but not limited to, hospitalization, IV therapy, anesthesia and surgery. I also agree to assume obligation for any expenses incurred.  |  |  |  |  |  |  |
| 5.        | I authorize the use of photos or videos of my child at camp for promotional purposes. <u>To deny this permission</u> , please initial the following statement: "I DO NOT grant permission for PLFC to use photos or videos of my child for promotional purposes"  |  |  |  |  |  |  |
| I have re | ead, understand, and agree to the above statements.   |  |  |  |  |  |  |
| Parent/   | Guardian:   |  |  |  |  |  |  |
| Printed   | Name Signature  |  |  |  |  |  |  |
|           | <del></del>   |  |  |  |  |  |  |

Date

ALL INFORMATION MUST BE COMPLETED OR THE REGISTRATION WILL NOT BE PROCESSED.

Please visit www.pinelakecamp.com for additional copies of this form, FAQ, and other information.